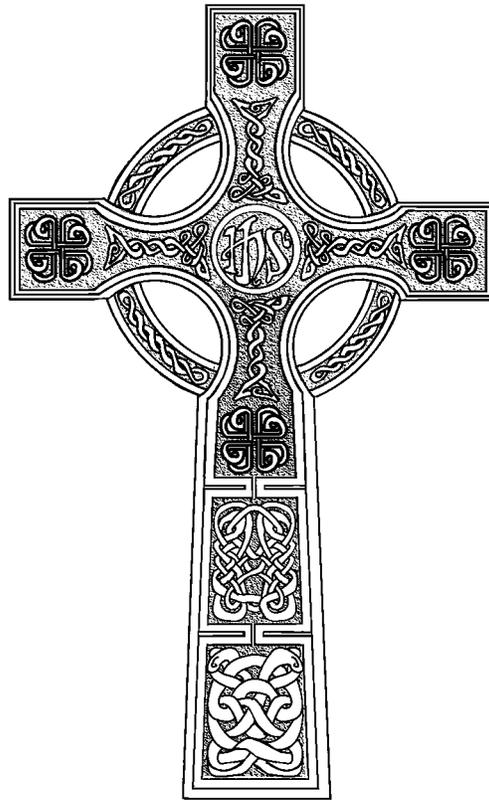


*Trinity Episcopal Church*

The Eighth Sunday after Pentecost

July 31, 2022, 10:00 AM



### **Mission Statement**

*The mission of Trinity Parish is to bear witness to God's reconciling love, to proclaim by word and example the Good News of God in Christ, and to seek and serve Christ in all persons.*

## *Welcome to Trinity Episcopal Church!*

*We are blessed that you have come to worship with us today.*

*Our service, based on the practice of the early church, is drawn from the Book of Common Prayer, the Old and New Testaments of the Holy Bible, and other sources approved for our use by the Episcopal Church USA. Please enjoy the drama of our worship, watch to see what others do, and follow this service bulletin. Sing the hymns, pray the prayers, and join us in celebrating God's love for us all.*

*Episcopalians consider all baptized persons to be members of Christ's Church. Wherever you are on your journey of faith, you are invited to come to the Lord's Table and receive the Lord Jesus Christ in the consecrated Bread (or Host) and Wine.*

*To receive communion, accept the Host in the*

*palm of your hand, consume it, and guide the chalice to your lips. For intinction (dipping the Host into the Wine), leave the Host in your palm for the minister.*

*If you do not wish to receive communion, we invite you to come to the altar for God's blessing through a priest. For a blessing, cross your arms on your chest. If you cannot come to the altar rail, the ministers will gladly bring communion to you in your pew. Just let an usher know.*

*If you enjoy your time with us, consider coming back and asking about our ministries in the areas of worship and music, prayer, community outreach, women's and men's spirituality, communications, and Christian education. You may also be interested in Trinity Episcopal Preschool, which serves 30+ children of preschool age.*

*May God richly bless you, this day and forever!*

## *Altar Flowers*

The Flowers on the High Altar are given to the glory of God in Memory of CeCe Svenson on her 20th birthday.

## **THANK YOU**

Mo. CC Schroeder, Presider, and Deacon Stacey Forte-Dupre, Homilist, for being with us today.

## Holy Eucharist

Ordinary Time, Proper 13

Sunday, July 31, 2022

## Liturgy of the Word

### Opening Voluntary

Cn. Jeffrey H. Rickard, organ

## Hymn

## Hymn 408

## Mit Freuden zart

*All standing, the Celebrant says*

*People* Blessed be God: Father, Son, and Holy Spirit.  
And blessed be his kingdom, now and for ever.

### Blessing our Children

*The following is prayed by all.*

O God of all inspiration, we lift up these children to you. We give you thanks for the gift they are to our parish family, and we entrust their care to you. Help them and those who teach them to nurture a spirit of discovery and a desire for wisdom; that they may find you to be the source of all truth. Through Christ our Lord. *Amen.*

### Father of mercy, Lover of all children

The image shows two staves of musical notation in G major (one sharp) and common time. The first staff contains the melody for the first line of the hymn: "Father of mercy, Lover of all children, Who in their form didst send thy Son;". The second staff contains the melody for the second line: "Glad-ly we bless thee, hum-bly we pray thee, For all the children of the earth." The lyrics are printed below the notes.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following is sung, all standing

Steuart Goodwin

*Forcefully*  
*f*  
Glory to God in the highest and peace to God's people on  
earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther.  
We wor-ship you, we give you thanks, we praise— you— for your  
glo-ry. *mf* Lord Je-sus Christ, on-ly Son of the Fa-ther,  
Lord God, Lamb of God, you take a-way the sin of the world; have  
*accel.* *atempo*  
mer-cy on us; *f* you are seated at the right hand of the Fa-ther re-  
cieve our— prayer. For you a-lone are the Holy one, you a-lone are the  
Lord, you a-lone are the Most High, Je-sus Christ with the  
*molto rit.*  
Ho-ly Spir-it, in the glo-ry of God the— Fa-ther— A— men.

*Celebrant* The Lord be with you.  
*People* And also with you.

## Collect of the Day

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## First Reading

## Hosea 11:1-11

*All sit.*

When Israel was a child, I loved him,  
and out of Egypt I called my son.  
The more I called them,  
the more they went from me;  
they kept sacrificing to the Baals,  
and offering incense to idols.  
Yet it was I who taught Ephraim to walk,  
I took them up in my arms;  
but they did not know that I healed them.  
I led them with cords of human kindness,  
with bands of love.  
I was to them like those  
who lift infants to their cheeks.  
I bent down to them and fed them.  
They shall return to the land of Egypt,  
and Assyria shall be their king,  
because they have refused to return to me.  
The sword rages in their cities,  
it consumes their oracle-priests,  
and devours because of their schemes.  
My people are bent on turning away from me.  
To the Most High they call,  
but he does not raise them up at all.  
How can I give you up, Ephraim?  
How can I hand you over, O Israel?  
How can I make you like Admah?  
How can I treat you like Zeboiim?  
My heart recoils within me;  
my compassion grows warm and tender.  
I will not execute my fierce anger;  
I will not again destroy Ephraim;  
for I am God and no mortal,  
the Holy One in your midst,  
and I will not come in wrath.  
They shall go after the LORD,  
who roars like a lion; when he roars,  
his children shall come trembling from the west.  
They shall come trembling like birds from Egypt,  
and like doves from the land of Assyria;  
and I will return them to their homes, says the LORD.

## Psalm 107:1-9, 43

- 1 Give thanks to the LORD, for he is / good, \*  
and his mercy endures / or ever.
- 2 Let all those whom the LORD has redeemed pro- /claim \*  
that he redeemed them from the hand / of the foe.
- 3 He gathered them out of the / lands; \*  
from the east and from the west,  
from the north / and from the south.
- 4 Some wandered in / desert wastes; \*  
they found no way to a city / here they might dwell.
- 5 They were hungry and / thirsty; \*  
their spirits languished / within them.
- 6 Then they cried to the LORD in their / trouble, \*  
and he delivered them / rom their distress.
- 7 He put their feet on a / straight path \*  
to go to a city / where they might dwell.
- 8 Let them give thanks to the LORD for his / mercy \*  
and the wonders he does for / his children.
- 9 For he satisfies the / thirsty \*  
and fills the hungry / with good things.
- 43 Whoever is wise will ponder / these things, \*  
and consider well the mer- / cies of the LORD.

## Second Reading

## Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*All stand.*

## **Sequence Hymn**

## **Hymn 533**

**Lyons**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

## **Holy Gospel**

**Luke 12:13-21**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**Sermon**

**Deacon Stacey**

*Celebrant* Let us pray.

## **Nicene Creed**

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pi-  
late;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of  
life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers of the People**

*All remain standing*

Sisters and brothers, children of God, let us come before the Most High with humility, saying,  
Great and holy God,  
*Incline your ear to us.*

Set our minds on things divine, O God, that your Church may guard itself against the love of  
earthly things and instead be rich towards you.

*Silence*

Great and holy God.  
*Incline your ear to us.*

May all who dwell in the world, those of both high degree and low, incline their hearts to  
wisdom and meditate on understanding.

*Silence*

Great and holy God,  
*Incline your ear to us.*

Give us grace to be wise and generous stewards, O God. Open our eyes to see your abundance  
and our reliance.

*Invite the congregation to add their thanksgivings, followed by silence*

Great and holy God,  
*Incline your ear to us.*

Bless all those to whom we are connected. May we value our relationships more than our possessions. May we realize that in Christ all human distinctions cease to matter. We pray for justice and peace.

*Silence*  
Great and holy God,  
*Incline your ear to us.*

Comfort and heal all those who are in pain or sorrow or any kind of trouble. May we, who have known sorrow, pain and trouble, show them mercy and compassion and remind them of the hope we have in Christ.

*Invite the congregation to add their petitions, followed by silence*

Great and holy God,  
*Incline your ear to us.*

We acknowledge our mortality before you, Everlasting god, and we rejoice in the hope of being raised with your Christ. We remember before you the lives of our forebears; may they find, in you, rest from their labors.

*Silence*  
Great and holy God,  
*Incline your ear to us.*

### **Prayer in Time of Great Sickness and Mortality**

O most mighty and merciful God, in this time of mortal sickness, we flee to you for comfort. Deliver us, we implore you, from our peril; give strength and skill to all those who minister to the sick; bring success to the measures used for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts to that heavenly wisdom which leads to eternal life; through Jesus Christ our Lord. *Amen.*

### **Prayer for the Opressed**

Look with pity, O heavenly Father, upon the people in this land who live with injustice, terror, disease, and death as their constant companions. Have mercy upon us. Help us to eliminate our cruelty to these our neighbors. Strengthen those who spend their lives establishing equal protection of the law and equal opportunities for all. And grant that every one of us may enjoy a fair portion of the riches of this land; through Jesus Christ our Lord. *Amen.*

*The Celebrant concludes with the following collect.*

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

## Confession of Sin

Let us confess our sins against God and our neighbor.

*Silence.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## Peace

*Celebrant*           The peace of the Lord be always with you.  
*People*               And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## Holy Communion

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

## Offertory Anthem

**St. Dunstan's Choir**

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

## Offertory Hymn

**Hymn 542**

**St. Joan**

## Great Thanksgiving

*The people remain standing.*

*Celebrant*           The Lord be with you.  
*People*               And also with you.  
*Celebrant*           Lift up your hearts.  
*People*               We lift them to the Lord.  
*Celebrant*           Let us give thanks to the Lord our God.  
*People*               It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant adds the preface for the day.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The people stand or kneel.*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

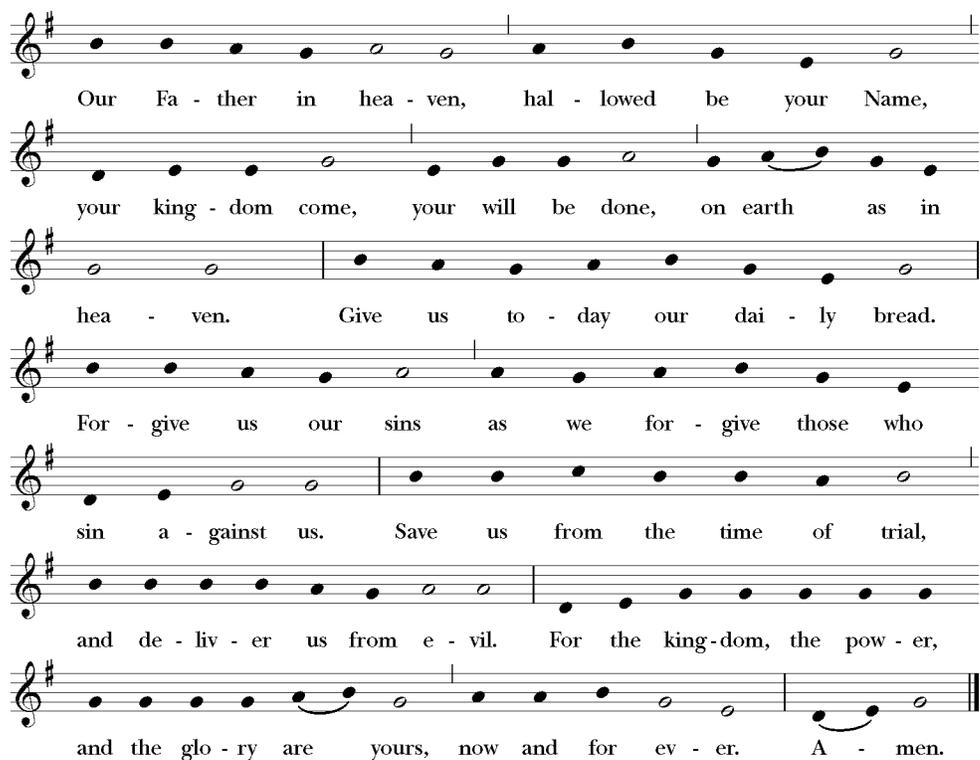
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

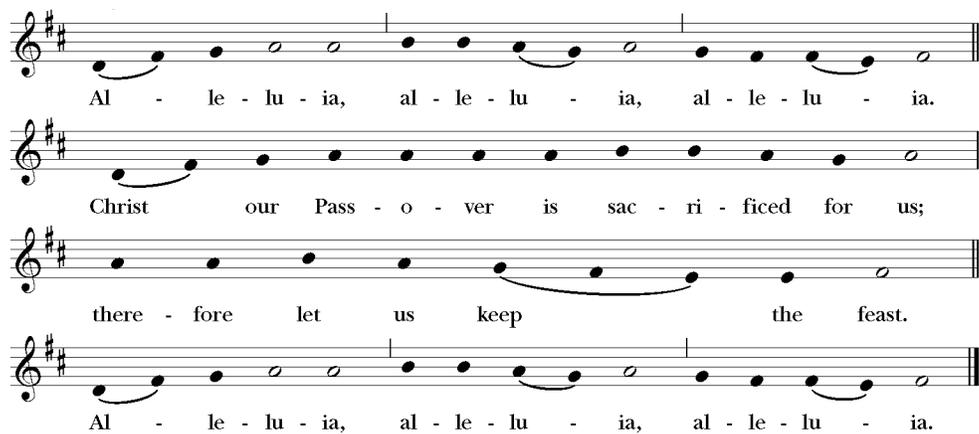
*The Celebrant then continues*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*



Our Fa - ther in hea - ven, hal - lowed be your Name,  
 your king - dom come, your will be done, on earth as in  
 hea - ven. Give us to - day our dai - ly bread.  
 For - give us our sins as we for - give those who  
 sin a - gainst us. Save us from the time of trial,  
 and de - liv - er us from e - vil. For the king - dom, the pow - er,  
 and the glo - ry are yours, now and for ev - er. A - men.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **Breaking of the Bread**

*A period of silence is kept.*

*The Celebrant says*

The Gifts of God for the People of God.

## **Communion Voluntary**

**St. Dunstan's Choir**

## **Communion Hymn**

## **Trinity Song Book Section O**

### **O Savior, Precious Savior**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **Blessing**

*The priest blesses the people, saying*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## **Announcements**

*Announcements may be made at this point in the service.*

## **Postcommunion Hymn**

## **Hymn 559**

## **Dulce carmen**

## **Dismissal**

*Celebrant*

Let us go forth in the name of Christ.

*People*

Thanks be to God.

# *Trinity Episcopal Church*

419 s. Fourth St. ☒ Redlands, CA 92373

Phone: (909) 793-2014 ☒ Web: [episcopalredlands.org](http://episcopalredlands.org)

Office hours: Mon & Thu—9AM-1PM Tue & Wed—9AM-5PM, Closed Friday

## Staff

The Very Rev. Canon Bill Dunn		Priest-In-Charge
The Rev. Cn. Louis E. Hemmers, Rector Emeritus		Assisting
The Rev. Birbal Haldar		Assisting
The Rev. Liz Piraino		Assisting
The Rev. Pete Wright		Assisting
The Rev. Jay Tillett		Assisting
Cn. Jeffrey H. Rickard	<a href="mailto:music@episcopalredlands.org">music@episcopalredlands.org</a>	Director of Music
Cheryl Desloge	<a href="mailto:office@episcopalredlands.org">office@episcopalredlands.org</a>	Parish Administrator

## Vestry Officers

Nancy Doss		Senior Warden
Françoise Van Horn		Junior Warden
Wendy Weniger		Treasurer
Hopi Hayes		Clerk

## Vestry Members, Class of

2022	2023	2024
Nancy Doss	Michael Deen	Andrew Christopherson
Françoise Van Horn	Paul Simpson	Judith Hunt
Matthew Marnell	Paul Thompson	Denise Jury